

**P.N. TRAMPING & MOUNTAINEERING CLUB**

NEWSLETTER Vol.3 No.2

P.O. Box 1217,  
Palmerston North

**NOTICE OF ANNUAL GENERAL MEETING**

The Annual General Meeting of this Club will be held  
on Thursday 29<sup>th</sup> February 1968 at 7.30p.m.  
in the Staff Room, Berry Engineering Ltd.  
cnr. Ashley & Ferguson Sts.

Presentation of Financial Statement and Election of Officers.

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PAST TRIPS: 6 a.m. Sunday Feb. 4th saw two carloads: of P.N.T.M.C. headed for Otaki Forks and Field Hut. The day proved a surprise to all after a very wet Saturday we were greeted with a bright and sunny day. Crossing the swing bridge the party sweated uphill to the bush edge and then proceeded to wade up the very muddy track reaching the hut in about two hours from our transport. A few members splashed up the still muddy track towards Vosseler, but most remained on a sunny knob in the tussock to enjoy the sunshine and terrific view. We returned to the transport by 5p.m. - a very lazy but enjoyable day.

**COMING TRIPS:**

Sunday MARCH 3<sup>rd</sup>: HARRIS CREEK:

A nice easy trip around the top dam and up the Mangahao River – a really enjoyable summer trip so don't miss this.

Ring Don Fletcher 87.432

MARCH 16-17<sup>th</sup>: TARARUA RANGE CROSSING - Ohau River- Mitre Flats.

A harder-than-usual trip. You should be fit for this one.

Ring Peter Clausen Ph.26-521 Ash.

Sunday MAR 31: COPPERMINE CREEK, Ruahine Range. An easy day trip to the old Coppermine near Woodville - easy.

Ring Lawson Pither 85-616

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Those interested in Botanical study will welcome a course staged by the local university, commencing 6th March at 8 p.m.

Mr. J.P. Skipworth, M.Sc. will be taking 10 sessions plus 2 field trips. Cost \$5 plus bus fares. Enquiries at Caccia Birch Office of Adult Education. This should prove an excellent course for those interested in learning about Native Flora.

SLIDE COMPETITION: This Competition is open to members of the Club who may enter as many slides as they desire. They must have been taken during the twelve months ended March 1968, and could have been taken either on Club or private trips. The subjects for this year should have a tramping or mountaineering flavour under the headings: Landscape, Flora & Fauna, People.

Would entrants please mark their slides in a corner of the frame with two initials and leave them with Lawson Pither by 21<sup>st</sup> March: - C/- Birnie Coombs & Wilson, 90 Rangitikei Street.

If entries are very numerous it may be necessary to have a preliminary judging during the next week, but the final will take place on 28<sup>th</sup> March at our monthly Club Night when a prominent member or the P.N. Camera Club will adjudicate and comment.

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